

July 7, 2024

14th Sunday in Ordinary Time

A prophet is not without honor except in his native place
and among his own kin and in his own house.



Holy Name Cathedral

Our Vision

A world in communion with Jesus Christ.

Our Mission

Holy Name Cathedral, as a Catholic parish and the seat of the Archdiocese of Chicago, forms a community of disciples who inspire, nurture, and join people on their faith journey to encounter and grow in Jesus Christ.

Mass Schedule

Monday-Friday

7:00am, 8:00am (livestream) & 12noon
Wednesday evenings at 5:15pm

Saturday

9:00am (livestream) & 5:15pm Vigil Mass

Sunday

7:00am, 8:30am, 10:30am (livestream),
12:30pm, 5:15pm

Saturday Reconciliation

9:00am to 12noon

Reflections from Our Rector



Dear People of God,

Summer is upon us, and golfers are packing golf courses across the country. From sunrise to sunset, golfers go from hole to hole, looking to find that cup on the green. As much as I enjoy playing all sports, golf is the most humbling game. I found golf ruined a beautiful walk down the fairway so I gave up golf 30 years ago!

I genuinely admire the golfers who pack an extra sweater (Chicago golfers in November and December) and sneak in “one more round” before packing the golf clubs away until next spring. Hope and optimism are beautiful ingredients, but do not forget the main ingredient — a deep and rich faith rooted in God, all mixed with forgiveness, love, and humor.

Speaking of humor, I share the following golf humor. We all need to have our spirits lifted no matter what time of the year.

Aren't You Glad You Don't Use a Caddy? Top Ten Best Golf Caddy Remarks

- #10: *Golfer*: “Think I’m going to drown myself in the lake.”
Caddy: “Think you can keep your head down that long?”
- #9: *Golfer*: “I’d move heaven and earth to break 100 on this course.”
Caddy: “Try heaven. You’ve already moved most of the earth.”
- #8: *Golfer*: “Do you think my game is improving?”
Caddy: “Yes, sir. You miss the ball much closer now.”

- #7: *Golfer*: “Do you think I can get there with a five iron?”
Caddy: “Eventually.”
- #6: *Golfer*: “You’ve got to be the worst caddy in the world.”
Caddy: “I don’t think so, sir. That would be too much of a coincidence.”
- #5: *Golfer*: “Please stop checking your watch constantly. It’s too much of a distraction.”
Caddy: “It’s not a watch. It’s a compass.”
- #4: *Golfer*: “How do you like my game?”
Caddy: “Very good, sir, but I prefer golf.”
- #3: *Golfer*: “Do you think it’s a sin to go play on Sunday?”
Caddy: “The way you play, sir, it’s a sin on any day.”
- #2: *Golfer*: “This is the worst course I’ve ever played on.”
Caddy: “This isn’t the golf course. We left that an hour ago.”
- #1: *Golfer*: “That can’t be my ball. It’s too old.”
Caddy: “It has been a long time since we teed off, sir.”

And I will add one of my own:

- Caddy*: “I know what’s wrong with your shot, sir.”
Golfer: “What?”
Caddy: “Your feet are too close to the ball after the shot!”

There is nothing wrong with a bit of golf humor any time of year.

May we continue living our lives rooted in the Lord Jesus as we serve and love one another — one day at a time — and keep smiling!

In a humorous summer mood,
Fr. Greg

Welcome! Make Holy Name Your Cathedral.

We are delighted to welcome you to Mass today, whether you are visiting Chicago, visiting our parish or looking for a parish to join. Through your presence and active participation, we can offer rich, spiritual renewal every day. Our Faith Community is very diverse, composed of people like you. As our Rector likes to say, “You are the Church. Together we are the Body of Christ.” Our hope is that your experience today encourages you to join our community. There are many ways to get involved. Join one of our ministries or attend an upcoming event featured in today’s bulletin. Or become a new member of our Faith Community — all are welcome! Just scan the QR code to register as a new parishioner.



Upcoming Events



Sunday, July 7

15-minute Cathedral Tour 9:30 & 11:30 AM
Full Cathedral Tour - 1 hour 1:30 PM

Monday, July 8

Daughters of Isabella Meeting 6:00 PM

Tuesday, July 9

175th Planning Committee Meeting 6:15 PM

Wednesday, July 10

Wednesday Evening Bible Study 6:30 PM

Thursday, July 11

Thursday Morning Bible Study Group 10:15 AM
Young Adult Evening of Reflection 5:30 PM

Saturday, July 13

Confessions on the Lower Level of Cathedral 9:00 AM
Young Adult Frassati II – Group One 9:15 AM
Young Adult Frassati II – Group Two 11:00 AM

Sunday, July 14, 2024

Coffee in the Courtyard 9:00AM – 12:00PM
15-minute Cathedral Tour 9:30 & 11:30 AM
Young Adult Theology on Tap 6:00 PM

Volunteer! Get involved at Holy Name Cathedral

Are you interested in becoming involved in a ministry or volunteer opportunity at Holy Name Cathedral. We are so grateful for all of our volunteers. If you're interested in Cathedral volunteer opportunities, please scan this QR code and someone will be in touch with you.



On the Cover

“Christ Teaching in the Synagogue of Nazareth,” ca 1350 at Visoki Decani monastery, Kosovo.



The Gospel offers other thoughts on power than the first two readings, but in a different key. The people of Jesus's hometown struggle to believe that the carpenter's son, who grew up as a normal boy in their midst, whose family was well-known to them, can speak with such wisdom and perform such powerful deeds. Because of their lack of faith, Jesus is not able to do many powerful acts amongst them. He can only heal a few sick people who must have overcome their skepticism to trust their former neighbor. These acts portray power working not so much through weakness as through the familiar and the mundane (a small-town carpenter) and point to the counterintuitive way that power works in the kingdom.

Prophetic work is hard work. All three readings today touch on this theme. Being a voice of prophecy sometimes means that we will need to say hard things, and we will need to say them in places that may not want us or our message. But if it were easy, it would already be done.

Source: The Almanac for Pastoral Liturgy 2024

Contact Us

Phone number: (312) 787-8040

Email: mycathedral@holynamcathedral.org

Rectory: 730 N. Wabash Ave., Chicago, IL 60611
Open Monday – Saturday 9am – 4pm
Open Sundays 9am – 2pm

Cathedral: 735 N. State St., Chicago, IL 60654

Follow Us

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Order of Worship

The Precious Blood will be offered only at the 10:30am and 5:15pm Sunday Masses. We will have two stations at the front of the Cathedral near the altar. Please sit in the front two sections if you plan to receive from the cup.

Entrance Hymn

Amazing Grace

Worship Hymnal #650

Penitential Rite

Spoken

Gloria

Mass of St. Ann (10:30 a.m. & 12:30 p.m.)

Ed Bolduc

Congregational Mass (all other Masses)

Worship Hymnal #324

First Reading

Worship Hymnal #1149

Ezekiel 2:2-5

Responsorial Psalm

Psalm 123:1-2a, 2bcd, 3-4

Our eyes are fixed on the Lord, pleading for his mercy.

Second Reading

2 Corinthians 12:7-10

Gospel Acclamation



Gospel

Mark 6:1-6

Offertory Hymn

Eye Has Not Seen

Worship Hymnal #713

Holy, Holy

Mass of Creation

Worship Hymnal #365

Memorial Acclamation

Mass of Creation

Worship Hymnal #366

Amen

Mass of Creation

Worship Hymnal #367

Lamb of God

Mass of Creation

Communion Antiphon

Taste and see how gracious the Lord is.

Communion Hymn

Taste and See

Worship Hymnal #945

Recessional Hymn

America the Beautiful

Worship Hymnal #996

To all our faithful parishioners who give of their time, talent and treasure – thank you for your generosity.

To all of our visitors today from all over the country and world, know that your monetary gift will go toward the support of the mission and ministries of Holy Name Cathedral. Thank you for your generosity.



3 Cathedral Tours This Sunday

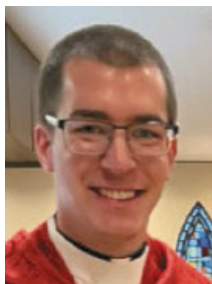
Each week, our Cathedral Docents lead short, 15-minute tours following the 8:30am and 10:30am Masses. Also, this week, Docents will give a full Cathedral tour after the 12:30 p.m. Mass. It will last approximately 45 minutes. Those who are interested in participating in these free tours are invited to sit in the front rows along the center aisle after Mass.

Catholic Illuminations

Book of the Gospels Helps Deepen Our Awareness of God

By Fr. Andy Matijevic

A few weeks ago, I reflected on the simple act of the priest and deacon kissing the altar at the start and end of Mass to show reverence and veneration for Christ, represented by the altar. The Book of the Gospels is another symbol of our liturgical life that can help deepen our awareness of God's presence among us as we celebrate the liturgy.



One may notice in the entrance procession that the lector or deacon carries the Book of the Gospel, slightly raised, to show honor to the book. And you may be thinking, it's just a book. But this is no ordinary book. Because the lectionary is the book that contains all the readings for Mass in a given liturgical cycle (for example, we are currently in Cycle B of a three-year cycle), the lectionary is not processed at each Mass. The Book of the Gospels contains, shockingly, the Gospel accounts of our Lord's life, death, and resurrection. And we know, as St. Peter professes in John 6:68, "Lord, to whom shall we go, you have the word of eternal life." When carried appropriately, the Book of the Gospels should ideally "cover" the face of the person holding it, allowing the people to see the book, but not the face of the one who carries it. For we echo John the Baptist, "he must increase, and I must decrease" (John 3:30). Meant to be proclaimed to the world, the Book of the Gospels is the Good News that God has visited his people.

The Book of the Gospels is another tangible symbol of Christ's presence among us. Like the altar representing Christ as the sacrificial lamb killed for our sins, it contains the words that bring us healing, forgiveness, and new life.

The proclamation of the Gospel is the climax of the Liturgy of the Word and is read only by a priest or deacon. This is due to the power of the words that are proclaimed, the words of Jesus of Nazareth. Since it is the climax, that is why, preceding the proclamation, we sing the Alleluia, a



Deacon Dan Welter processes with The Book of Gospels during Midnight Mass at Holy Name Cathedral.

song of victory, triumph, and glory to God. As we read the words of Jesus, we recognize again that God has spoken to and continues to speak to his people. The power of these words demands our utmost respect and attention.

When we use incense in Mass, the Book of the Gospels is incensed by the deacon or priest proclaiming the Gospel, an added layer of reverence. Regardless of incense or not, after the proclamation, as the deacon or priest says, "The Gospel of the Lord," and the people respond, "Praise to You, Lord Jesus Christ," the priest or deacon says quietly: "Through the words of the Gospel may our sins be wiped away" as he kisses the book. And we know that a kiss is a sign of reverence and respect.

Though the Book of the Gospels is not mandatory for liturgical celebrations, it brings an added dimension. It shows reverence for the words of our Lord. It shakes us from our routine and shows us something different is about to happen, something worth hearing. As the Book of the Gospels is used, we know it is not an ordinary book. The words of the Gospel are not just good news; they are transformative. They are meant to be shared with others and to change our lives.

What Does it Really Mean to Build the Kingdom of God?

By Fr. Louis J. Cameli

Regularly, I come across articles and even hymns that speak about how we are to “build the kingdom of God.” I wince, not because the authors have bad intentions but because they are so wrong about the coming of God’s kingdom. Let me explain.



When Jesus began his public ministry, his proclamation was forceful and clear. He said, “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.” Jesus’ contemporaries would have understood the meaning of “the kingdom of God.” Very simply, the coming of the kingdom or reign of God means that God is taking hold of this world of his creation. God is reclaiming sovereignty; as he does so, he is healing, restoring and transforming all creation.

Jesus preaches the nearness of the kingdom of God, the great and determinative fact of our existence. Then this fact summons us to repentance, a conversion of heart that would open us to God’s plan and to believe and trust in the gospel, the good news.

As you can begin to understand, the coming of the kingdom of God is God’s work. It is God taking hold of our world and our lives. We are not responsible for making God’s kingdom arrive. We do not build it. As the great German biblical scholar Rudolf Schnackenburg said, “God’s reign comes on its own terms.”

Does that mean that we have no role to play or that we are merely passive bystanders to the coming of this kingdom? By no means. The coming of God’s kingdom is a great gift of grace. And every grace is entirely from God, but God wants our free human response and cooperation with his gifts. What does that mean or look like for the coming of the kingdom of God?

First, it means that we long and pray for the coming of God’s kingdom. We do this every time we pray the Lord’s Prayer and say, “Thy kingdom come.” That simple yet profound petition expresses the deep longing that we

have for God to fulfill his word and work and take hold of this tired and wounded world. It is an urgent prayer.

It also helps us to see that our current position in this “vale of tears” is not the endpoint of our existence. There is more to come, and it is all in God’s hands. The theologian Karl Rahner says that every prayer of petition that we make is wrapped around this single prayer of “thy kingdom come,” for in that kingdom every good is contained. So, our first “work” for the kingdom is prayer.

A second and very important contribution that we make to the coming of God’s kingdom are those actions and works that pave a way for its coming into our world. When we work for justice, peace, compassionate care of those in need, and truth, all this signals a way of creating space for the coming of God’s kingdom in our midst. We do not, by dint of our own efforts, make the kingdom come. We do, however, foster its arrival by clearing a path or, in the words of the prophet Isaiah, we “prepare the way of the Lord, make straight his paths.”

“Do we really build the kingdom of God? We can clearly say, “No, we don’t.” At the same time, we are not passive bystanders. We are people who long for that kingdom and pray urgently for its arrival.”

So, we can return to our original question: Do we really build the kingdom of God? We can clearly say, “No, we don’t.” At the same time, we are not passive bystanders. We are people who long for that kingdom and pray urgently for its arrival. We welcome the kingdom into our own lives through our repentance and faith. We prepare the spaces in our world for God’s work with our works of justice, peace and compassion.

Fr. Louis J. Cameli, STD, a Cathedral resident, is the Cardinal’s delegate for Christian formation and mission for the Archdiocese of Chicago.

Evangelization

Filling Your Spiritual Backpack

Celebrating St. Francis Xavier Cabrini's Birthday

Sunday, July 14 at 1:30pm in the Club Room

The youngest of thirteen children, Frances Cabrini was born on July 15, 1850, in a small village called S'ant Angelo Lodigiano near the city of Milan, Italy. Little did she know that she would become Chicago's own Catholic saint. We gather on the eve of her birthday to learn of her journeys in Chicago, and beyond. We conclude with singing "Happy Birthday" at her statue. And yes, there will be cake!



Florence Sorensen, parishioner and longtime disciple of Mother Cabrini, will lead our discussion. She will share her personal experience of the Missionary Sisters of the Sacred Heart of Jesus at Columbus Hospital. We on Sunday, July 14, at 1:30pm in the Club Room.

Come to Camino del lago (Lake Michigan)

Saturday, July 20, 10:00am, Navy Pier

Join us for an aquatic dive into the Scriptures. Integrating attractions at Navy Pier, Olive Park, and other lakefront paths, pilgrims reflect on biblical references to water: Noah and Flood, Jonah and Whale, Parting of the Red Sea, John's baptism, Jesus' call to the disciples, and Jesus walking on the water. The experience includes a walk to Olive Park Beach, the path along DuSable Drive, Water Tower, and concluding at Holy Name Cathedral. Please register by scanning the QR code. We will let you know where to meet our group at Navy Pier.



Go on Scripture Safari!

Discernment does not have to be a conference room process! Some thinking about becoming Catholic learned about God using creation to teach us! We learned the determination of the ostrich, the story of the talking donkey, and enjoyed how the birds perched next to us! Most of all, we discovered why God calls us on this journey. If you are considering the Catholic faith, email Ken Ortega at kortega@holynamcathedral.org. Ken will provide details on when and where to meet at the Lincoln Park Zoo.

Summer Salon

Prefacing the Passion in Early Christian Art

Saturday, July 27 at 2:00pm in Rectory

Christian artists did not commonly show The Passion and Crucifixion of Christ until the Middle Ages. Early Christians understood its importance but still chose not to present it in their artistic works. Why? This paradox has led to many explanations for the absence. On July 27, art historian Lauren Beversluis from the University of Chicago will present at our Salon program and unravel the mystery behind the art of our spiritual ancestors. She will discuss visual clues in ancient Christian art that strongly hint at or "preface" the Passion. Please join us as we explore depictions of the entry into Jerusalem, martyrdom, Daniel in between the lions, and other scenes that give us new ways of considering Our Lord's sacrifice for us. We will meet in the Rectory on Saturday, July 27, at 2:00pm. No advance registration is needed.



Lauren Beversluis

New! Faith & Fitness in your 40s & 50s

Informational Meeting: Sunday, Aug. 4 at 1:30pm in the Courtyard

Are you in your 40s or 50s and looking for a faith-based social group that focuses on health and wellness? We welcome you to attend an informational meeting on the launch of Holy Name Cathedral's "Faith & Fitness in your 40s & 50s," an extension of the thriving Faith & Fitness Ministry. We will meet in the Courtyard after the 12:30pm Mass.

At this meeting, we will delve into the exciting opportunities this social and wellness group offers and the positive impact it can have on our physical, mental, and spiritual health. What can you look forward to this inaugural season? On the first Sunday of the month after the 12:30 Mass, we will come together for activities that promote our overall well-being, enlightening guest speakers on fitness and wellness topics and a sense of community among like-minded middle-aged individuals, all while keeping our faith at the forefront! We encourage those in your 40s and 50s to attend the 12:30pm Mass on Aug. 4, and join us afterward to learn more!



Volunteers Needed for our Annual School Supplies Drive

Donations will be Accepted Before and After All Masses on the Weekend of Aug. 17 and 18

Help students in need by volunteering for our Annual School Supplies Drive before and after all Masses on Aug. 17 and 18!

As adults, we remember our own days of going back to school with fresh new supplies in excitement of starting a new school year. The difficulty is that many students don't have the ability to own the basic tools needed to be successful in the classroom. So many teachers try to supplement the many missing school supplies by using their own money to buy needed items for their classroom and students. And now with inflation, those teacher funds don't go as far as usual. They need our help!

During all weekend Masses on Aug. 17 and 18, we will be collecting school supplies benefiting Cradles to Crayons, The Giving Factory, which distributes supplies to elementary, middle school and high school students who are low income at the poverty level, including homeless children. Most needed items: New or gently used backpacks and new packaged school supplies only.

Volunteers Needed!

If you are interested in assisting with the drive, we can use your help! Your participation is an invaluable part of the success of the drive. We are looking for volunteers



These students from the Academy of St. Benedict the African have been recipients of past School Supplies Drives at Holy Name Cathedral.

to donate your time during our six Masses. You will need to arrive 15 minutes before Mass starts and stay 15 minutes after Mass ends. We also need volunteers to sort the donated supplies and pack them up so that we can deliver them to The Giving Factory. Further details will be provided. Please scan the QR code to sign up!



THEOLOGY ON TAP 2024

In light of Pope Francis dedicating 2024 to the Year of Prayer leading to the Jubilee Year in 2025, Theology on Tap 2024 will center on the theme of PRAYER. The objectives are drawn from the inspiration found in the book, "Prayer, The Mission of the Church," by Jean Danielou. He says, "Prayer is the encounter with the living God...There is no difference between Contemplation and Mission."

Our theme for TOT 2024 is that there are three paths to holiness: (1) Finding the Center, (2) Acknowledging Your Imperfection and (3) Realizing Life Beyond Self.

Following the 5:15pm Mass on Sunday, July 14, all Young Adults are invited to participate in Theology on Tap (TOT) in the Holy Name Cathedral Courtyard (weather permitting) for dinner, a talk with a guest speaker, and fellowship.



If you have questions about Theology on Tap or for more information about the vibrant Young Adults Ministry at Holy Name Cathedral, please scan the QR code, or contact Fr. Ton Nguyen at tnguyen@holynamecathedral.org

Sunday, July 14, after 5:15pm Mass

Topic: Praying with the Mass



Bishop Bob Lombardo

Bishop Bob Lombardo came to Chicago in 2005 at Cardinal George's request to establish a mission outreach to the poor on the west side. He has since overseen the creation of the Mission of Our Lady of the Angels and over \$15 million in renovations. He also serves as the Vicar for Vicariate III in the Archdiocese of Chicago.

In Chicago, he founded and directs the Mission of Our Lady of the Angels and the Franciscans of the Eucharist of Chicago. He was appointed bishop by Pope Francis in September 2020 and ordained on Nov. 13, 2020. He continues to lead the Mission and the Franciscans of the Eucharist.

Come to Our Young Adults Evening of Reflection

**Thursday, July 11,
Beginning with
Adoration at 5:30**

Life can be busy and stressful. You might feel anxious, tired, or distracted. Even if things are going well, you might still want a closer connection with God.

Take a break to rest, pray, and be with Jesus in the Eucharist, letting Him fill you with His blessings. You are invited join us for the HNC Catholic Young Adults Evening of Reflection. Turn off the noise and spend some quiet time with Him. Hosted by Young Adult Frassati II Small Groups. Scan the QR code to sign up if you plan to attend.



If you go

Date: Thursday, July 11

Location: Cathedral Chapel, (30 E. Superior St.) Please use the chapel entrance on Superior Street.

5:30 PM: Adoration and Evening Prayer (Optional)

6:30 PM: Mass

7:00 PM: Dinner and Fellowship

The Stump of Jesse

Don't Have An Obstinate Heart; Have a Trusting Heart

By Fr. Ton Nguyen

What Does an Obstinate Heart look like? I dearly love being a priest, and one of the many joys of my vocation is celebrating weddings. A few weeks ago, a beautiful couple invited me to Wisconsin to officiate their marriage. The wedding was held in a church atop a very green hill, and the reception was by the lake.

People often say, "We make plans, and God laughs," which is true. We had planned to take an "escape boat" after the rehearsal dinner, but it rained so much that we couldn't. I felt sad for the couple since Saturday's weather didn't appear to improve.

I went for a walk in the rain and offered a rosary for them, praying that the sun would come out. This situation reminded me of the prophet Ezekiel, who said that we often want things our way, even though those things are usually smaller than what God wants us to have. Like tearing off a tender shoot from a branch, we hope the shoot will survive, but God says, "I will plant it on the mountaintop, and it will put forth branches, bear fruit, and become a majestic cedar tree." What? I know, right?

That weekend was rainy, but we had many meaningful conversations with the guests after the rehearsal dinner. The rain cooled off the temperature, and the sun



did come out brightly for four hours during the Mass and photo session. Although it poured heavily during the reception, it held the guests inside, allowing us to celebrate together throughout the formal reception. The rain stopped just before the fireworks.

What lesson is there for us? Have a trusting heart. Don't aim for the minimal; aim bigger according to God's vision for our lives. When we think doing the minimum with our faith is enough, such as merely attending Sunday Mass,

we limit ourselves. We may wonder if we are good or talented enough to be more active in our faith journey with the community.

Saint Paul addresses this doubt well in the second reading: "A thorn in the flesh was given to me, an angel of Satan, to beat me, to keep me from being too elated. Three times I begged the Lord about this, that it might leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' I will rather boast most gladly of my weaknesses so that the power

of Christ may dwell with me.

"Therefore, I am content with weaknesses, insults, hardships, persecutions, and constraints, for the sake of Christ; for when I am weak, then I am strong." Well said, Paul! What is the Lord inviting you to do after reading this article? To Young Adults, we are having an Evening of Reflection on Thursday, July 11. (See page 9). The invitation is out! Don't have an obstinate heart; have a trusting heart. I love being a priest. JMJ.

Thank You! Your Generosity Makes a Difference

On behalf of the retired religious of the Archdiocese and of the United States, I would like to thank the members of Holy Name Cathedral for your generous contribution of \$15,400 toward the Retirement Fund for Religious collection. Your parish gift continues to make it possible for religious communities to provide quality care for their retired members who served the People of God through years of dedicated service. Please be assured of the prayers of all religious, both retired and active, asking God's continued blessings upon your parish throughout the year. If you have questions about the Retirement Fund, please contact Ron Birch rbirch@holynamecathedral.org.

Gratefully, Sr. Judith Zonsius, O.S.B., Retirement Fund for Religious Coordinator

Fellowship

A Little Humor from the Rector



“Will the White Sox win another game this year?”



Coffee in the Courtyard

Sunday, July 14 after 8:30am, 10:30am Masses

Join us for our annual summer Coffee in the Courtyard on Sunday, July 14 after both the 8:30am and 10:30am Masses. Stop by for a refreshing cool drink or a cup of coffee from Sunny Side Up along with a pastry from Huck Finn Donuts.

This annual tradition is our way to say a summer hello to all of our parishioners and welcome our many summer visitors. There's a cup of coffee and a pastry with your name on it, waiting for you! Please stop by!

Join us to Paint and Sip! No Experience Needed!

Sunday, Aug. 25 at 2 pm in the Cafeteria

Immerse yourself in an afternoon of fun, creativity, and fellowship by joining the Worship Pillar and HNC parishioners as we paint “A Spring Rainbow Tree” on Sunday, Aug. 25 in the Parish Center Cafeteria (located in the FXW school), and we will be painting from 2:00pm to 4:30pm. You will

receive all the materials and instructions to paint your own 16x20 canvas. Bring your favorite beverage to enjoy while you mingle with other parishioners. We'll also provide light snacks to keep your energy levels high.

Space is limited, so make sure to reserve your spot by scanning the QR code, completing the registration form and payment of the \$45 class fee before Aug. 18. This is an opportunity to connect with fellow parishioners while unleashing your inner artist. Don't miss out on the chance to be a part of this popular event!



Sign up for eGiving today!

eGiving is a secure and convenient way of giving to Holy Name Cathedral. It is eco-friendly and cost-saving. Just scan the QR code to make your one-time, weekly, or monthly donation. If you have any questions, please contact Regina Zielinski at rzielinski@holynamecathedral.org or call her at (312) 573-4432.



What is a Mass Intention?

Holy Name Cathedral offers you different possibilities when you request that Mass be celebrated for a particular intention. Requesting a Mass intention means that you are asking that the grace of Christ's sacrifice in his death and resurrection be applied for a particular purpose, for example, for a deceased person or a living person who is ill or in thanksgiving for a favor received.

At Holy Name Cathedral, we celebrate single-intention Masses as well as gathered-intention Masses (Wednesdays at 8:00am and Fridays at 12pm). To request a Mass Intention, please stop by our Rectory during business hours. Any questions, call the Rectory (312) 787-8040.

Light a Prayer Candle



Lighting a candle for your family and friends or for a personal prayer is an important Catholic tradition. We know many of you may not be able to come into the Cathedral to light the candle yourself. It would be our honor to have one of our resident priests light a Cathedral Candle on your behalf. They will pray to our Lord to intercede on behalf of your personal intention. Scan the QR code to complete the request form.



Wedding Banns



- I Athena Saldanha & Michael Savino
Olivia Stoeckel & Dustin Scringe
Kaitlyn Villasenor & Gabriel Carnrite
- II Isabella Henderson & Nicolas Palmeri
Elena Fazzio & James Mullaney
- III Kassandra Samuel & Benjamin Stocker
Alison Michalik & Mark Sisco-Tolomeo

Mass Intentions

Colored dots represent the priest's vestment color

Week of July 8 to 13

● Monday, July 8 (Weekday in Ordinary Time)

- 7 AM + Ruby Amoroso Serritella & James Serritella
- 8 AM + Michael Dennis Brown
- 12 PM + Michael S. Morse

● Tuesday, July 9 (Saint Augustine Zhao Rong, Priest, and Companions, Martyrs)

- 7 AM + Jane Borst
- 8 AM + Brian Bongat, Mariano Bongat & Simeon Santos
- 12 PM + Betty Ann McAndrew's

● Wednesday, July 10 (Weekday in Ordinary Time)

- 7 AM + Antonio Greco
- 8 AM + George J. Morris, + Erika Chauvet
+ Alexander Merten, + Zoilo Flores Jr.
+ Brian Bongat, Mariano Bongat & Simeon Santos
Mary Thomas, Deanne Laville
- 12 PM Dorothy R. Ransom
- 5.15 PM + Arline Vullmahn

○ Thursday, July 11 (Saint Benedict, Abbot)

- 7 AM Dorothy R. Ransom
- 8 AM Christopher Small
- 12 PM Dorothy R. Ransom

● Friday, July 12 (Weekday in Ordinary Time)

- 7 AM Briones Family
- 8 AM + William Wingren
- 12 PM Patricia Banfor, + Ignatius Solava
+ Dr. Sarmed Elias, + Rodolfo Garcia

○ Saturday, July 13 (Saint Henry; BVM)

- 9 AM + Mr. Leo Peters

Staff Directory

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Oh most beautiful flower of Mt. Carmel, fruitful vine, splendor of Heaven, Blessed Mother of the Son of God. Immaculate Virgin, assist me in my necessity. Oh Star of the Sea, help me and show me here you are my mother. Oh Holy Mary, Mother of God, queen of Heaven and Earth. I humbly beseech you from the bottom of my heart to succor me into my necessity. (Make request). There are none that can withstand your power. Oh Mary, conceived without sin, pray for us who have recourse to thee (three times). Holy Mary, I place this cause in your hand (three times). Say this Prayer for 3 consecutive days.

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Holy Spirit, you who makes me see everything and shows me the way to reach my ideal, you who gives me the Divine gift to forgive and forget all the wrong that is done to me and you, who are in all instances of my life with me, I, in this short dialogue, I want to thank you for everything, and affirm once more that I never want to be separated from you, no matter how great the material desires might be.

I want to be with you and my loved ones in your perpetual glory. To that end and submitting to God's Holy will, I ask from you. (Mention your Request) Amen.

Say this prayer for 3 consecutive days.

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